

# **NON-DELEGATE REGISTRATION & SPECIAL REQUEST FORM**

## **Mid-Atlantic District Conference, October 10 & 11, 2025 Union Bridge Church of the Brethren**

**REGISTRATION DEADLINE – September 17, 2024**

**\*\*\*MEALS MUST BE ORDERED BY THIS DEADLINE\*\*\***

### **Non-Delegate Registration**

Bag lunches will be prepared by Bush Creek COB. Please mark your selections on the form.



1. Ham 2. Turkey 3. Roast Beef 4. White bread 5. Wheat bread

A bag lunch also includes macaroni salad, applesauce and chips.

<b>Name (1)</b>		<input type="checkbox"/> Virtual	<input type="checkbox"/> In-person
Congregation			<input type="checkbox"/> Lunch
Email			<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3
Phone			<input type="checkbox"/> 4 <input type="checkbox"/> 5
<b>Name (2)</b>		<input type="checkbox"/> Virtual	<input type="checkbox"/> In-person
Congregation			<input type="checkbox"/> Lunch
Email			<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3
Phone			<input type="checkbox"/> 4 <input type="checkbox"/> 5

### **Saturday Lunch**

	Quantity	Total Enclosed
<b>Lunch - \$15 each</b>		\$

### **Special Needs**

Do you have food allergies or special needs? Please list and/or select from below.

(1)

- 
- ☐ Handicap Accessibility    ☐ Handicap Parking    ☐ ASL Interpreter  
☐ Do you need a hearing assistance device? *Please bring your own headphones with 3.5mm aux. jack connection*

(2)

- 
- ☐ Handicap Accessibility    ☐ Handicap Parking    ☐ ASL Interpreter  
☐ Do you need a hearing assistance device? *Please bring your own headphones with 3.5mm aux. jack connection*

Please make checks payable to and mail to: Mid-Atlantic District, 19 Bond St., Westminster, MD 21157  
Forms can be emailed to [aamad@brethren.org](mailto:aamad@brethren.org) or mailed to the address above