**NON-DELEGATE REGISTRATION &**

**SPECIAL REQUEST FORM**

**Mid-Atlantic District Conference, October 10 & 11, 2025**

**Union Bridge Church of the Brethren**

**REGISTRATION DEADLINE** – **September 17, 2024**

**\*\*\*MEALS MUST BE ORDERED BY THIS DEADLINE\*\*\***

**Non-Delegate Registration**

Bag lunches will be prepared by Bush Creek COB. Please mark your selections on the form.

🍽 1. Ham 2. Turkey 3. Roast Beef 4. White bread 5. Wheat bread

 A bag lunch also includes macaroni salad, applesauce and chips.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** (1) |  | [ ] Virtual | [ ] In-person |
| Congregation |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
| Email |  |
| Phone  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** (2) |  | [ ] Virtual | [ ] In-person |
| Congregation |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
| Email |  |
| Phone  |  |
|  |  |  |  |

**Saturday Lunch**

|  |  |  |
| --- | --- | --- |
|  | **Quantity** | **Total Enclosed** |
| **Lunch - $15 each** |  | $  |

**Special Needs**

Do you have food allergies or special needs? Please list and/or select from below.

|  |
| --- |
| (1)  |

[ ]  Handicap Accessibility [ ]  Handicap Parking [ ]  ASL Interpreter

[ ]  Do you need a hearing assistance device? *Please bring your own headphones with 3.5mm aux. jack connection*

|  |
| --- |
| (2) |

[ ]  Handicap Accessibility [ ]  Handicap Parking [ ]  ASL Interpreter

[ ]  Do you need a hearing assistance device? *Please bring your own headphones with 3.5mm aux. jack connection*

Please make checks payable to and mail to: Mid-Atlantic District, 19 Bond St., Westminster, MD 21157

Forms can be emailed to aamad@brethren.org or mailed to the address above