2025 MID-ATLANTIC

DISTRICT CONFERENCE

October 10 & 11

UNION BRIDGE CHURCH OF THE BRETHREN

DELEGATE REGISTRATION FORM

IN-PERSON / ZOOM ATTENDANCE

Please be sure to complete delegate information on Page 2

Delegate Registration Deadline – September 17, 2025

Delegates attending virtually will receive a link Wednesday, October 8.

CHURCH NAME:							
*Please assign one delegate to answer for your church during roll call.							
TOTAL NUMBER OF DELEC	GATES						

	COST PER DELEGATE	QUANTITY	TOTAL
Delegate Registration Fee	\$25		\$
Printed Book	\$10		\$
Lunch (In-person attendance only)	\$15		\$
TOTAL DUE ☐ Check enclosed			\$

Please make checks payable to and mail to:
Mid-Atlantic District, Church of the Brethren, 19 Bond Street, Westminster, MD 21157

Completed registration forms can be returned to aamad@brethren.org or mailed to the above address.

Please continue to page 2 to list delegates and complete registration form

DELEGATES (\$25 fee per delegate):

- A digital book attachment will be emailed to each church, pastor, and delegate.
- Include mailing address if purchasing a printed booklet (\$10 per printed book).
- A bag lunch will be prepared by Bush Creek COB. Please mark your selections on the form.

1. Ham 2. Turkey 3. Roast Beef 4. White bread 5. Wheat bread A bag lunch also includes applesauce, macaroni salad and chips.

Delegates attending virtually will receive a link Wednesday, October 8.		ATTENDANCE	
Pastor (if delegate)		□Virtual	□In-person
Email			☐ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			□ 3 □ 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5
2 nd Staff (if delegate)		□Virtual	□In-person
Email			☐ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			\square 3 \square 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5
Board Chair (if delegate)		□Virtual	□In-person
Email			☐ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			□ 3 □ 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5
Delegate		□Virtual	□In-person
Email			□ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			□ 3 □ 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5
Delegate		□Virtual	□In-person
Email			□ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			\square 3 \square 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5
Delegate		□Virtual	□In-person
Email			□ Lunch 🍽
Mailing address			\square 1 \square 2
(if purchasing a printed book)			\square 3 \square 4
	☐ Book –Reg. Print ☐ Book -Large Print		□ 5

[•] If you have food allergies or dietary restrictions, please complete a <u>Non-Delegate and Special Request Form</u> .

^{*} Please see the Request Form to request accessibility for handicapped, deaf and hard of hearing.