**2025 MID-ATLANTIC**

**DISTRICT CONFERENCE**

**October 10 & 11**

**UNION BRIDGE CHURCH OF THE BRETHREN**

**DELEGATE REGISTRATION FORM**

**IN-PERSON / ZOOM ATTENDANCE**

Please be sure to complete delegate information on Page 2

**Delegate Registration Deadline –** **September 17, 2025**

Delegates attending virtually will receive a link Wednesday, October 8.

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**CHURCH NAME:**

 ***\*Please assign one delegate to answer for your church during roll call.***

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**TOTAL NUMBER OF DELEGATES**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **COST PER DELEGATE** | **QUANTITY** | **TOTAL** |
| Delegate Registration Fee | $25 |  | **$** |
| Printed Book | $10 |  | **$** |
| Lunch (In-person attendance only) | $15 |  | **$** |
| **TOTAL DUE**  [ ]  Check enclosed  |  |  | **$** |

Please make checks payable to and mail to:

Mid-Atlantic District, Church of the Brethren, 19 Bond Street, Westminster, MD 21157

Completed registration forms can be returned to aamad@brethren.org or mailed to the above address.

**Please continue to page 2 to list delegates and complete registration form**

**DELEGATES ($25 fee per delegate):**

* A digital book attachment will be emailed to each church, pastor, and delegate.
* Include mailing address if purchasing a printed booklet ($10 per printed book).
* A bag lunch will be prepared by Bush Creek COB. Please mark your selections on the form.

🍽 1. Ham 2. Turkey 3. Roast Beef 4. White bread 5. Wheat bread

 A bag lunch also includes applesauce, macaroni salad and chips.

* *If you have food allergies or dietary restrictions, please complete a* [***Non-Delegate and Special Request Form***](http://www.madcob.com/wp-content/uploads/2025/08/Non-Delegate-and-Request-Form-2025.pdf)

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| * Delegates attending virtually will receive a link Wednesday, October 8.
 | ATTENDANCE |
|  |  |  |  |
| **Pastor** (if delegate) |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
|  |  |  |  |
| **2nd Staff** (if delegate) |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5 |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
|  |  |  |  |
| **Board Chair** (if delegate) |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5 |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
|  |  |  |  |
| **Delegate** |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
|  |  |  |  |
| **Delegate** |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
|  |  |  |  |
| **Delegate** |  | [ ] Virtual | [ ] In-person |
|  Email |  |  | [ ]  Lunch 🍽[ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5  |
|  Mailing address (if purchasing a printed book) |  |
|  |
| [ ]  Book –Reg. Print [ ]  Book -Large Print |
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\* Please see the Request Form to request accessibility for handicapped, deaf and hard of hearing.