

# ***DELEGATE* REGISTRATION FORM**

MID-ATLANTIC DISTRICT CONFERENCE

OCTOBER 9-10, 2009

***DELEGATE* REGISTRATION DEADLINE - SEPTEMBER 4, 2009**

## **CHURCH NAME –**

### **DELEGATES (\$20 fee per delegate):**

### **Fri Dinner/\$10      Sat Box Lunch/\$8**

PASTOR (if delegate) \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

SECOND STAFF \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

BOARD CHAIR (if delegate) \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

DELEGATE \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

DELEGATE \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

DELEGATE \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

DELEGATE \_\_\_\_\_

Email Address: \_\_\_\_\_

Regular            Regular        
Vegetarian            Vegetarian     

TOTAL NUMBER OF DELEGATES \_\_\_\_\_

Delegate Registration Fees @\$20 = \$ \_\_\_\_\_

Minister/Spouse Banquet @\$12= \$ \_\_\_\_\_

Fri Dinner@ \$10= \$ \_\_\_\_\_

Sat Box Lunch @\$8= \$ \_\_\_\_\_

**TOTAL DUE/Check Enclosed \$ \_\_\_\_\_**

***DELEGATE* REGISTRATION DEADLINE - SEPTEMBER 4, 2009**